

**BUREAU OF JUSTICE ASSISTANCE**  
**JUSTICE REINVESTMENT INITIATIVE:**  
**STRENGTHENING STATE AND LOCAL OPERATIONS TO REDUCE**  
**CRIME AND RECIDIVISM**  
**PERFORMANCE MEASURE QUESTIONNAIRE**

## GENERAL AWARD ADMINISTRATION

1. Did you obligate, expend, or draw down grant funds (federal and/or matching funds) for program activities approved in the Bureau of Justice Assistance (BJA) grant award during the reporting period?
  - A. Yes.
  - B. No. (If no, answer the following question, then proceed to the Semiannual Narrative section).
2. If no, has there been any other activity conducted related to this award funded with other funds (non-federal, non-match) during the reporting period?
  - A. Yes. Please describe the activities that have taken place:  

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  - B. No. Please explain why there has been no activity:  

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## DATA ANALYSIS

3. Which group or groups are responsible for conducting data analysis for your project?
  - A. Staff within the award recipient agency.
  - B. External partners whose contributions are funded by this grant award.
  - C. External partners whose contributions are not funded by this grant award.

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4. Since the beginning of the grant program, please select the data sources used to inform the JRI initiative. *(Select all that apply).*
- A. Law enforcement/arrest data.
  - B. Court/criminal history records.
  - C. Sentencing information.
  - D. Jail and prison population data.
  - E. Probation/parole information.
5. What other information is used to inform JRI activities?
- A. Recidivism data.
  - B. Demographic data.
  - C. Risk and needs assessments.
  - D. Data addressing inefficiencies.
  - E. Cost data.
  - F. Behavior health and/or substance abuse data.
  - G. Education and employment data.
  - H. Housing and homelessness information.
  - I. Stakeholder input.
  - J. Reentry services data.
  - K. Other.
  - L. If other, please explain: \_\_\_\_\_
6. Since the beginning of the grant program, in what ways have data analysis findings impacted policy changes or JRI project activities?
- \_\_\_\_\_

## PARTNERSHIPS

7. During the reporting period, indicate which stakeholders are actively engaged in your JRI implementation efforts:
- A. Law enforcement agencies.
  - B. Court system (e.g., judges, court administrators).
  - C. Prosecutors' offices.
  - D. Behavioral health and treatment providers.
  - E. Corrections departments (state and/or local).
  - F. Community supervision agencies (e.g., probation, parole).
  - G. State and/or local legislators/staff or policymakers.
  - H. Victim advocacy groups.
  - I. Community organizations.
  - J. Other state agencies (e.g., health, housing, workforce development).

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K. Other.

L. If other, please explain: \_\_\_\_\_

8. Given your answer to the last question, please describe the stakeholder partnerships and how these efforts are coordinated to address project challenges through specific actions and activities. \_\_\_\_\_

## STRATEGIES

9. Describe the initiatives tested to address the targeted challenges.  
\_\_\_\_\_
10. Of the initiative(s) tested, which were moved to implementation to address the targeted challenges?  
\_\_\_\_\_
11. Of those that were tested, describe if any initiatives were expanded (i.e., statewide or countywide)? \_\_\_\_\_
12. Did you observe any measurable impact on the challenges you identified (i.e., public safety, crime and disorder, inefficiencies, recidivism etc.) and the initiatives the program implemented? *When responding to this question please take into consideration the challenges you identified in your funding application and the initiatives and activities you implemented to address those challenges.*
- Yes, positive impact.
  - Yes, negative impact.
  - No measurable impact.
  - Not yet been measured. *(Skip to next section).*
13. Describe the observed or measured results using specific data such as percentages or raw number increases or decreases.  
\_\_\_\_\_

## SEMIANNUAL NARRATIVE QUESTIONS

In this module, you will consider the goals you hope to achieve with your funding. Your goals should align with your approved application and program budget. Once submitted, these goals should remain unchanged throughout the life of the award, unless discussed with your grant manager.

Set **S·M·A·R·T** goals to clarify the scope of your priorities.

- Specific
- Measurable
- Achievable
- Relevant
- Time-bound

If you have multiple goals, please provide updates on each one separately.

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Please answer the following questions every semiannual reporting period (January and July of each year), based on your grant-funded activities. Please ensure your responses are complete, comprehensive, and specific to this award.

1. What were your accomplishments, including any progress made toward achieving your grant-funded program goals during the reporting period? *Your response should outline any actions executed by your agency in the overall implementation of your award, administrative or programmatic. Please ensure your program goals relate back to your approved application and program budget. Generally, you should describe more than one accomplishment.*

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2. What challenges did you encounter, if any, within the reporting period that prevented you from reaching your goals or milestones?

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3. Is there any assistance that BJA can provide to address any challenges identified in question 2?

A. Yes. If yes, explain: \_\_\_\_\_

B. No.

4. Are you on track to achieve the goals you hope to achieve with your grant funding, both fiscally and programmatically as outlined in your grant application? *(If no, please provide an explanation as to why your agency is not on-track and what your plans are to address the delay.)*

A. Yes.

B. No. If no, explain: \_\_\_\_\_

5. What major activities are planned for the next 6 months? *Your response should address the goals and objectives as outlined in the Program Narrative and provide an update on the planned activities in the next 6 months under each goal.*

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6. Based on your knowledge of the criminal justice field, are there any innovative programs or accomplishments that you would like to share with BJA?

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## THANK YOU FOR PARTICIPATING!

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